

# Art on the Lake

## EXHIBITOR APPLICATION (See Rules and Map in Separate Documents on Website)

April 18 & 19, 2020 Guntersville, Alabama Rec Center

*Please Print*

NAME \_\_\_\_\_

\_\_\_\_\_  
BUSINESS/OTHER

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### CATEGORY OF WORK (Please check all that apply)

- ☐ Painting (all media)  
☐ Drawing (Pencil, Pen & Ink)  
☐ Photography  
☐ Fiber Arts/Crafts (Weaving, Needle Crafts, etc.)  
☐ Sculpture, Dimensional Forms in Wood, Metal, Clay, etc.  
☐ Pottery, Ceramics & Glass Creations  
☐ Jewelry  
☐ Wood Crafts  
☐ Miscellaneous

DESCRIPTION OF WORK TO BE SHOWN: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**LIST** the **ONE** Category (from **above** list) in which you should be judged. One category per booth for judging. There must be at least two entries in a single category for Merit Award consideration. *See separate document on website for all Award Rules and Information.* \_\_\_\_\_

LOCATION PREFERENCE. PLEASE NOTE 1ST & 2ND CHOICE. ALL BOOTHS 10' x 10'.

(Map available on web site).

\_\_\_\_\_ Gym 1 \_\_\_\_\_ Gym 2 \_\_\_\_\_ Assembly Room

\_\_\_\_\_ Outside Pavement \_\_\_\_\_ Outside Grass

SPECIAL REQUESTS \_\_\_\_\_

\_\_\_\_\_

(Outside exhibitors may move inside if it rains)

**Continued...**

# *Art on the Lake*

## CHECK LIST (Mail with application, fee and photos)

- ☐ Artwork to be displayed is work of the exhibitor
- ☐ Two photos of artwork is included (may be emailed to julespp@aol.com)
- ☐ Booth fee check
- ☐ Application is *fully* completed
- ☐ Self-addressed, stamped return envelope is included
- ☐ Permission *granted* to the Twenty-First Century Club to use photos submitted in art show marketing and promotion.
- ☐ Yes or ☐ No

*Incomplete applications and check-lists may be rejected.*

### **Booth Fee: \$60 per 10x10 ft. space**

Payment and application must be received by **April 1st.**

Make checks payable to: Twenty-First Century Club

MAIL: Kathy Reed  
3697 Wyeth Drive  
Guntersville AL 35976  
boosherd@att.net

### GENERAL RELEASE

The undersigned does hereby and forever discharge the Twenty-First Century Club of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property, while in possession, supervision or auspices of the Twenty-First Century Club.

The undersigned has read and will comply with all rules printed in application and provided on web site.

---

**Applicant Signature**

*The Twenty-First Century Club is a non-profit group of community women. Our annual fundraiser is Art on the Lake, an arts and crafts weekend held every April. Our first art show was held in 1961 and continues to be a highlight on our community's calendar. Proceeds from this event sponsor college scholarships to local high school graduates and other community charities.*